



Application for Membership in NALs...the association for legal professionals

Date: _____

Chapter Name: NALS of Orange County

Name: _____

Home Address: _____

Employer: _____

Position Title: _____

Business Address: _____

Preferred Mailing Address: Home Business

Telephone:

Home: _____

Business: _____

Fax: _____

Date of Birth: _____

Would you like to receive monthly legal education via e-mail?

Yes No

Preferred e-mail address:

Your Specialty:

- Law Office Management
- Business/Corporate
- Probate/Estate Planning
- Court Personnel
- Litigation
- Family
- Other (specify): _____
- Criminal
- Bankruptcy
- Taxation
- Administrative
- Government
- Real Estate

Age: Under 25 25-35 36-45
 46-55 Over 55

Years Worked in the Legal Profession:

0-1 2-5 6-10 11-15 16-19 Over 20

Lawyers in Office:

0 1 2-5 6-10 11-20 21-49
 Over 50

Type of Legal Office:

- Law Office
- Corporate Legal Department
- Government Services
- Self-employed
- Court System
- Other

Sponsor's Name: _____

Sponsor's Member Number: _____

Check Membership Category/Categories Applied For:

Dues

- \$175 International Membership (US Currency Only)
 - \$108 New Member Dues
 - \$53 Associate Member (educators, judges, attorneys)
 - \$19 Student Member (minimum 9 credit hours required)
 - \$ 15.00 Local Chapter Dues
 - \$ _____ State Association Dues
- Total Due \$ 123.00

Payment Method

Payment must accompany application.

*Make Checks payable to: NALS® Inc. *

- Check One: Check or Money Order Visa
 MasterCard Discover

Account Number from your Credit Card:

□□□□-□□□□-□□□□-□□□□-□

Expiration Date: Month _____ Year _____

Credit Card Signature: _____

There will be a \$20 charge for returned checks.

Return This Form and Payment to:

NALS of Orange County
P. O. Box 17721
Irvine, CA 92623

Questions?

Call Membership Chairman Estelle Pete at 949.553-7592
or send an email to Membership@nalsoc.org.

**I agree to be bound by the Code of Ethics of NALS and the
Bylaws and Standing Rules of NALS.**

Applicant's Signature _____

Membership is nontransferable.

*Please send a copy of this application to your local
membership chair.*